



# NORTH FLORIDA HALL of FAME



**JOE HINRICHS**

President / CEO  
CSX

**THOMPSON S. BAKER AWARD**

## RECOGNIZING AWARD RECIPIENTS:

**EDUCATOR OF THE YEAR**

**HOPE TEPER**

Englewood Elementary Principal  
Duval County Public Schools

**COMPANY OF THE YEAR**



**VOLUNTEER OF THE YEAR**

**JOHN LEMIRE**

Bank of America  
Merrill Lynch



WEDNESDAY • 11:30 AM - 1:30 PM

**MAY 28, 2025**

ADAM W. HERBERT UNIVERSITY CENTER  
UNIVERSITY OF NORTH FLORIDA

[REGISTER HERE](#)

# NORTH FLORIDA HALL *of* FAME

## **\$15,000 PRESENTING • Exclusive Sponsorship**

- 2 Tables (each table seats 8)
- Recognition during event presentation
- Recognition in event-related press releases distributed to regional media
- Company logo on event materials, website, and newsletter distributed to JA network
- Company promotion on all JA social media platforms Facebook, LinkedIn, Instagram
- Company logo in program shared with all event attendees
- Exclusive event signage on all digital and print marketing materials
- Company logo on event page
- Opportunity for remarks to audience day of the event
- Priority seating at the event

## **\$10,000 EVENT**

- 1 Table (seats 8)
- Recognition during event presentation
- Recognition in event-related press releases distributed to regional media
- Company logo on event materials, website, and newsletter distributed to JA network
- Company promotion on all JA social media platforms Facebook, LinkedIn, Instagram
- Company logo in program shared with all event attendees
- Exclusive event signage on all digital and print marketing materials
- Company logo on event page
- Priority seating at the event

## **\$5,000 EXECUTIVE**

- 1 Table (seats 8)
- Recognition during event presentation
- Company logo on event materials, website, and newsletter distributed to JA network
- Company promotion on all JA social media platforms Facebook, LinkedIn, Instagram
- Company logo in program shared with all event attendees
- Exclusive event signage on all digital and print marketing materials
- Company logo on event page
- Priority seating at the event

## **\$2,500 CHAIRMAN**

- 1 Table (seats 8)
- Recognition during event presentation
- Company logo on event materials, website, and newsletter distributed to JA network
- Company promotion on all JA social media platforms Facebook, LinkedIn, Instagram
- Company logo in program shared with all event attendees
- Company logo on event page and event signage

100% OF FUNDS  
RAISED REMAIN IN  
NORTH FLORIDA AND  
ARE USED TO  
PROVIDE FINANCIAL  
LITERACY PROGRAMS  
TO NORTH FLORIDA'S  
STUDENTS.

# SPONSORSHIP COMMITMENT FORM & DEADLINES

PLEASE COMPLETE FORM AND RETURN TO KAT ESPINOSA AT [KAT@JANFL.ORG](mailto:KAT@JANFL.ORG)

## Sponsorship Levels

- PRESENTING \$15,000 (one available)       EVENT \$10,000
- EXECUTIVE \$5,000       CHAIRMAN \$2,500
- Unable to sponsor but would like to make a donation of \$ \_\_\_\_\_

## Contact Information

Company Name (if applicable): \_\_\_\_\_

### **Primary Contact**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (Mobile Preferred): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

## Payment Options

*Junior Achievement of North Florida is a 501c3 nonprofit. EIN#: 59-1021800*

- I have paid online here: <https://secure.ggiv.com/for/halloffame2025>
- Please invoice me at the email address listed above
- Enclosed is my check made payable to Junior Achievement of North Florida

*Mail to: Junior Achievement of North Florida | 4049 Woodcock Drive, Suite 200 | Jax, FL 32207*

## Deadlines

**Thursday, May 8, 2025:** Sponsorship payment & high-res logos (jpg or png format)

**Thursday, May 15, 2025:** Guest information (first & last name, title, company, & email address of **all** attendees)

**Friday, May 23, 2025:** Last-minute changes to your table guests

**Wednesday, May 28, 2025:** 26th Annual Hall of Fame